

# FEBRUARY

Cooperative Extension Service  
Grayson County  
64 Quarry Rd  
Leitchfield, KY 42754  
(270) 259-3492  
Fax: (270) 259-0291  
graysonext.org

# 4-H CAMP

Grayson County, Kentucky  
West Kentucky 4-H Camp  
Dawson Springs, Kentucky

Monday, July 22nd - Thursday, July 25th

**\$75** per youth

\*Youth Ages 9-14

\*Must be Grayson County Residents/Students to receive this special price.

\*\*\$25.00 Deposit due at the time of registration\*\*

Sign up for 4-H Camp!!!

4-H camp is sure to impress. Visit the Extension Office for details.

Partial scholarships are available at the need of the individual.

PLEASE DO NOT RETURN FORMS TO SCHOOLS!

For more information contact the Grayson County Extension Service at (270) 259-3492

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506





Packet: Mailed \_\_\_\_\_ / In Person \_\_\_\_\_

Office Use Only:  
Date Submitted \_\_\_\_\_  
Deposit paid \_\_\_\_\_  
Cash or check # \_\_\_\_\_  
Staff Initial \_\_\_\_\_

# Grayson County 2024 4-H Camp Registration Form

**Monday, July 22- Thursday, July 25, 2024**

**West Kentucky 4-H Camp, Dawson Springs, Kentucky**

Name: \_\_\_\_\_  
(First) (Last) (I prefer to be called)

Address: \_\_\_\_\_  
(mailing address) (City) (Zip Code)

Birth date: \_\_\_\_\_ (xx/xx/xxxx) Age: \_\_\_\_\_ (On July 22, 2024) Gender: \_\_\_ Male \_\_\_ Female

School: \_\_\_\_\_ Grade: \_\_\_\_\_ (Entering in fall 2024)

Have you attended 4-H Camp before? \_\_\_ Yes \_\_\_ No How many years? \_\_\_\_\_

I would like to be in a cabin with: \_\_\_\_\_  
(Name- first & last/school/grade of requested cabin-mate)

Parent/Guardian: \_\_\_\_\_  
(Print first and last name(s))

Phone: \_\_\_\_\_  
(Primary # to call) (Additional # to call if needed)

Shirt size (circle one) Y-Medium Y-Large A-Small A-Medium A-Large A-XL

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form before **May 1, 2024** to the  
Grayson County Extension Service at 64 Quarry Rd, Leitchfield KY 42754.

**DO NOT RETURN THIS TO SCHOOL!**

**Camper fee is \$75; a \$25 deposit is due at time of turning in registration form.**

**A packet of additional 4-H camp forms and full information  
will be mailed after the receipt of this form and deposit.**

Call the 4-H office at (270) 259-3492 for additional information.

YES \_\_\_\_\_ NO \_\_\_\_\_ Scholarship assistance requested.  
If you selected YES: Please indicate how many youth in household will be attending camp: \_\_\_\_\_  
\*\*\*Scholarship recipients will be notified AFTER May 17\*\*\*



# 4-H SET CLUB



NEW CLUB OPPORTUNITY!!

4-H Science, Engineering, & Technology equip youth with the skills they need to succeed in life through a variety of hand-on learning opportunities. Some areas youth will be able to explore include: Aerospace, Electricity, Robotics, National STEM Challenges and MORE!

WHO:

- Youth ages 9-18

WHEN:

- Monthly meetings will occur the 2nd Thursday's at 6:00 PM
- FIRST meeting will be MARCH 14, 2024

WHERE:

- Grayson Co Extension Office in the Project Room

LEADERS:

Ashlea Freeman & Miranda Sharp

Call to register:

Grayson County Extension Office 270-259-3492

**Cooperative Extension Service**

Agriculture and Natural Resources  
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4-H Youth Development  
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Disabilities  
accommodated  
with prior notification.

# 4-H HOME SCHOOL CLUB



NEW CLUB OPPORTUNITY!!

The 4-H Home School Club will meet monthly at the Extension Office and will explore projects and activities throughout the 7 core areas of 4-H Youth Development: Agriculture, Expressive Arts, Family & Consumer Sciences, Health, Leadership, Natural Resources, and SET.

WHO:

- Home schooled youth ages 9-18

WHEN:

- Monthly meetings will occur the 4th Thursday's at 10:00 AM
- FIRST meeting will be FEBRUARY 22, 2024

WHERE:

Grayson Co Extension Office

LEADERS:

Ashlea Freeman & Miranda Sharp

Call to register:

Grayson County Extension Office 270-259-3492

**Cooperative Extension Service**

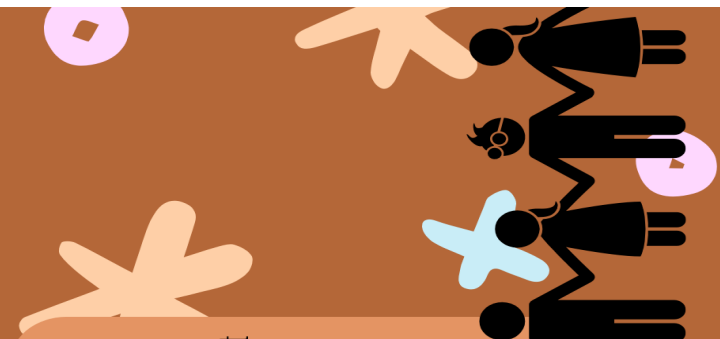
Agriculture and Natural Resources  
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# 4-H Fair Project



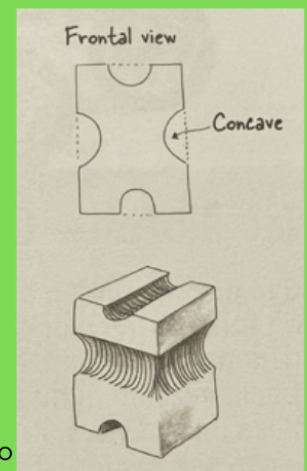
## Plaster of Paris Carving

### Division 6029 - 4-H Arts & Crafts

- 762a. Junior Plaster of Paris Carving: (pg. 69) Using a plaster of paris block, carve a form.
- 762b. Senior Plaster of Paris Carving: Same as Junior

### Materials

- Plaster of Paris
- Vermiculite, fine texture
- Water
- Mixing container
- Wooden spoon
- Measuring cup
- Individual containers, such as Styrofoam cups
- Plastic knives
- Fine grit sandpaper
- Spray acrylic sealer
- Plastic bag



### Create

1. Prepare the plaster of Paris according to manufacturer's directions. A common ratio plaster + 2 parts and a little more of water + 3 parts fine vermiculite
2. Immediately pour into individual containers. Tap containers gently on the table to lift any air bubbles to the top.
3. Set containers aside to harden overnight. Note: cover with a plastic bag to keep the plaster workable.
4. When hardened, remove the plaster block from the container. The block is soft enough to carve, but does not crumble when worked. When not working on the block, keep it covered.
5. Begin sketching the carving form. The form must have a concave and convex surface and allow space to flow around and through the carving. It can represent an object or be abstract.
6. Sketch the block and then the form within, from each perspective, all sides and a top view. Show what part of the block you will be removing. Consider the details of the form to be carved. Using the sketches, draw on the block's four sides and top, indicating where the form will be carved.
7. Place the block in a shallow box; this is used to catch plaster as the block is carved.
8. Using a plastic knife, cut off the corners changing the block into a cube (or cylinder) in order to outline the form. Determine depth at the deepest section. Holes come last only when necessary.
9. Work slowly removing only as needed, from each side for the form as needed, from each side for the form to emerge. Don't work from just on side. This may throw the form out of proportion.
10. Smooth the form using fine grit sandpaper. Add texture as needed.
11. Let the carving completely dry.
12. Spray the carving with an acrylic sealer.





# CLUB

# NEWS



## Dog Club

Meeting will be February 26 at 6:00 at the Extension Office.

## Livestock Club

Meeting will be February 6 at 4:00. If anyone has questions or needs assistance, please contact Hope.

## Home School Club

The first meeting will be February 22 at 10:00 at the Extension Office.

## SET Club

The first meeting will be March 14 at 6:00 at the Extension Office.

## Wild at Art Club

Meeting will be February 15 at 4:00.

## Shooting Sports

Shooting Sports will resume in the SPRING after Spring Break. Participants are encouraged to get new program year enrollment forms turned in.

Don't forget to request to join the Facebook group:

Grayson County Kentucky 4-H

Also follow:

Grayson County 4-H Shooting Sports

Grayson County 4-H Livestock Club

Grayson County KY Cooperative Extension



*Kindra Ewing Jones*



College of Agriculture, Food and Environment  
Cooperative Extension Service

*Kindra Ewing Jones*

Grayson County Extension Agent for 4-H Youth Development

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# KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

## Categories include:

Songwriting

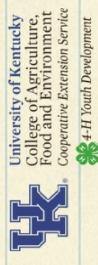
Poetry

Original Monologue

Press Release

Public Service Announcement

"What 4-H Means to Me" Essay



Contact your county 4-H Agent for more information

-Junior Class: ages 9-13 (age as of 1/1/24)

-Senior Class: ages 14-18 (age as of 1/1/24)

-Each writing piece must be original

-Entries due 4:30 CST on Friday,

February 16, 2024



-Electronic document required. Additional documents required

(contact agent for more info)

-email to Kindra.ewing@uky.edu

For more information, please call 270-259-3492

# February clubs & programs at a glance

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b>	<b>2</b> 	<b>3</b>
	<p><b>Winter Weather Advisory</b>                      Winter weather is upon us which means school cancellations. If school is cancelled, ALL 4-H meetings will be cancelled for that day. If there are meetings on the weekends and winter weather hits, contact your club leader for meeting information. If school lets out early, club meetings will be cancelled as well. In the event of bad weather after school, for evening meetings, contact your club leader for information.</p>			<b>7</b>	<b>8</b>	<b>10</b>
<b>4</b>	<b>5</b>	<b>6</b> <ul style="list-style-type: none"> <li>• Livestock 4:00 <b>MEETING TIME CHANGE</b></li> </ul>	<b>14</b> <b>HAPPY VALENTINE'S DAY</b> ♥	<b>15</b> <ul style="list-style-type: none"> <li>• Wild at Art 4:00</li> </ul>	<b>16</b>	<b>17</b>
<b>11</b>	<b>12</b>	<b>13</b>	<b>21</b>	<b>22</b> <ul style="list-style-type: none"> <li>• Homeschool Club 10:00</li> </ul>	<b>23</b>	<b>24</b>
<b>18</b>	<b>19</b> 	<b>20</b>	<b>28</b>	<b>29</b>		
<b>25</b>	<b>26</b> <ul style="list-style-type: none"> <li>• Dog Club 6:00</li> </ul>	<b>27</b>				